

Vendor Contract

Company Information

Company Name:		Contact Name:	
Phone #:	Cell #:	Fax#:	
Email:		Website:	
Mailing Address:	City:	State:	Zip:

Products/Services (please select the category(ies) that best describes the products marketed from your booth)

Associations/Breed	Insurance/Legal
Barns/Fencing/ Ranch Products	Jewelry
Books/Magazines/Media/Software	Other
Clinician	Pet Products
Clothing/Boots/Hats/Leather	Ranch/Training
Education	Real Estate/Recreation
Feed/Supplements/Organic Products	Rescue/ non-profit Groups
Health care/Grooming	Toys/Children
Home Products/Art/Décor/Gifts	Tractors/Vehicles
Horse Tack	Trail Riding/Endurance Products
Horse Trailers	Veterinary medicine/Dentistry/Therapy

Space Request	Quantity	Price	Total
Exhibit Space 10' x 10' (includes 2 passes) early bird rate before Feb 4		x \$100=	\$
Exhibit Space 10' x 10' (includes 2 passes) after Feb 4		x \$125=	\$
Additional 10' x 10' booth after 1st Booth Early bird Rate		x \$80 =	\$
Additional 10' x 10' booth after 1st Booth purchase		x \$100=	\$
Non-Profit Organization (501, Breed association, educational)		x Free=	\$
Outside Vendor space (Larger) Early bird \$125 before Feb 4		x \$140=	\$
Free promotional space SC member breed associations and organizations that are 501c3. Fees must be paid before booth may be set-up.	Total		\$
	Amount Enclosed		\$
	Balance (Due by 3/24/2017)		\$

Payment

Method of Payment:

Online Mailing Check

Make check payable to South Carolina Horsemen's Council
 Mail to 902 Berkeley Dr. Clemson, SC 29631

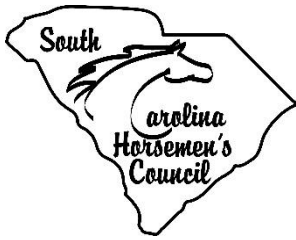
Agreement

We hereby acknowledge that we have read and understand the Exhibitors Rules and Regulations for the SCHC Expo. No agreements or Understandings not contained in this contract or the Exhibitor Rules and Regulations will be binding upon the parties unless such agreement is in writing will be binding upon the parties unless such agreement is in writing and signed by an authorized representative of SC Horsemen's Council Expo.

EXHIBITOR SIGNATURE: _____ DATE: _____

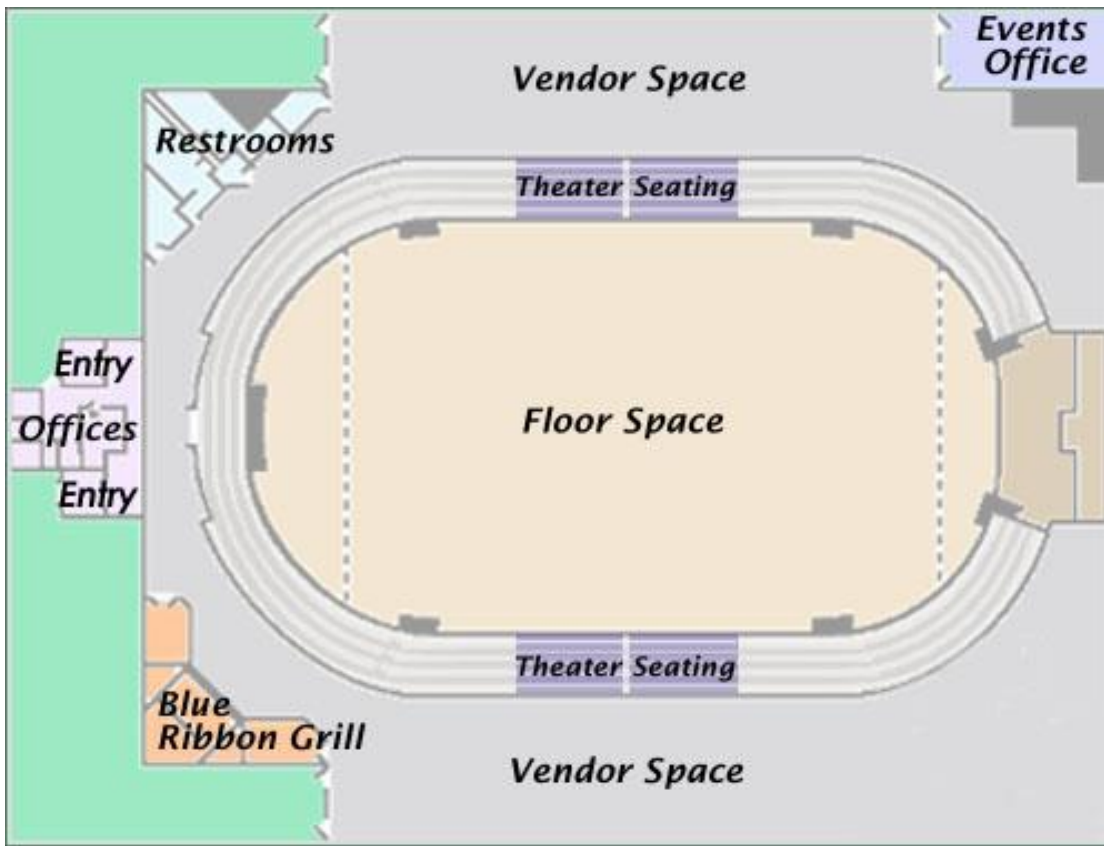
Submit

<p>Make Sure:</p> <p><input type="checkbox"/> Contract has been signed and dated</p> <p><input type="checkbox"/> Rules and Regulations (below) have been read</p> <p><input type="checkbox"/> Non-refundable payment is enclosed</p> <p><input type="checkbox"/> If requested Proof of insurance enclosed</p> <p><input type="checkbox"/> Email application to: info@schorsementscouncil.org</p>	<p>For more information contact:</p> <p>Wanda Wood 803.230.8810</p> <p>Mail application to: South Carolina Horsemen's Council 902 Berkeley Dr Clemson, SC 29631</p>
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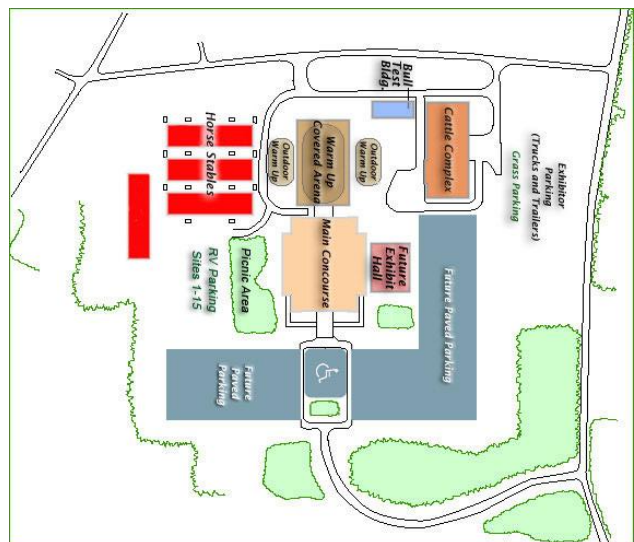


Vendor Layout

Product Placement: Booths are reserved first for sponsors and clinicians. Booth space rates are \$100 before Feb 4 / \$125 for 10'x10' spaces. Electricity is \$10. Discounted rates for each additional 10'x10' spaces and oversized booths are available.



Additional vendor space available outside located by main area





Exhibitor Rules and Regulations

To help you have the best vendor experience possible we have set some rules and regulations. The rule and regulations governing the expo have been briefly written to advise exhibitors of their privileges, restrictions and requirements. Any changes to the rules and regulations must be made prior to the opening of the expo. SC Horsemen's Council will be referred to as "SCHC" in the following.

1. **BOOTH ASSIGNMENT**- Stall/ booth space will be assigned and given priority according to the date on which the application and payment is received and will be assigned at the discretion of the show management. Exhibitor agrees to accept the booth or stall space assigned and further agrees to accept reassignment to create a more effective Expo or for safety purposes. Subletting of stall/booth space is prohibited. Two or more firms may not exhibit in a single space unless approved by show management.
2. **RIGHT TO REFUSE**- Show management reserves the right to reject any applicant for space at any time, and reserves the right to regain possession of any space by refunding to the applicant or exhibitor the amount paid for the space. SCHC reserves the right to limit the number of exhibitors due to limited space or type of product.
3. **BOOTH DETAIL**- Display booths are 10 feet x 10 feet. Ample electrical outlets are available for vendors at an additional fee. All electrical extension cords must be 3-wire with ground. Tables, chairs carpet, or other booth furnishing are **NOT** included with any booth, but may be supplied by the exhibitor or ordered prior to the show through the show management prior to the show.
4. **OFFICE**- Exhibitor Office will be set up on the main concourse. Vendor packages will be picked up at ticket booth. If no one is there when you arrive please call 803-230-8810
5. **SET UP**- Booth may be set up after exhibitor has checked in with show management and within set up hours. All booths must be set up by 9:00 a.m. on Saturday February 6, 2016.
6. **LABOR**- All labor necessary in setting-up of removing exhibits must be supplied by exhibitor and must comply with building labor requirements.
7. **EXHIBIT STAFFING**-It is required to man your booth during the expo to insure protection of equipment and valuables. Exhibitors are requested to arrive 30 minutes prior to the show.
8. **EXHIBIT CARE**- All aisles must be kept free of equipment, displays, etc. Exhibitors are responsible for keeping exhibits clean and orderly. Please clean up when you pack up!
9. **SECURITY**- Security will be on the premises during the show hours. Exhibitors will be allowed to enter upon presentation of an Exhibitor badge only. Management is not responsible for theft or damage.
10. **FOOD** - Food and beverages may not be sold. If food or beverages are given away this must be approved, in writing, by management. NO Exceptions!
11. **LIVE ANIMALS** - No pets or live animals will be permitted to run loose.
12. **REMOVAL OF EXHIBITS** - All exhibits must remain intact until 4:00 p.m. on Saturday, February 6, 2016.
13. **PROMOTIONS** - Where the Exhibitor offers or provides exhibition, raffles, donations, or other promotional measures that require guests to be present at a specified location and time or any other unusual promotional plans, they must be approved, in writing, by SCHC.

14. **PHOTOGRAPHY** –All video or still photography of any show exhibit and/or exhibit staff by SCHC personnel become property of SCHC for use in promoting the current and future events or for use of any other purpose and exhibitor hereby consents to and authorizes any such use.
15. **TERMINATION** - If exhibitors fail to make payment required by the contract in a timely manner, SCHC may terminate that contract and exhibitor’s participation in the event without further notice and without obligation to refund monies previously paid. SCHC is expressly authorized, but has no obligation, to occupy or dispose of any space vacated or made available by reason of action taken under this paragraph in such a manner, as it may deem best, and without releasing exhibitor from any liability there under. SCHC may also terminate the contract without any obligation on SCHC’s part to refund any payments previously made and without releasing exhibitor from any liability arising as a result of or in connection with such breach. If SCHC removes or restricts an exhibit which SCHC considers to be objectionable or inappropriate, no refunds will be due to Exhibitor. Notwithstanding the foregoing, if SCHC cancels the event due to circumstances beyond the reasonable control of SCHC (such as acts of God, acts of war, governmental emergency, labor strike, or unavailability of Exhibit Facility), SCHC shall refund to each exhibitor its exhibit space rental payment previously paid, minus a share of costs and expenses incurred, in full satisfaction of all liabilities of organizer to exhibitor.
16. **CANCELLATION** - A WRITTEN notice of cancellation is required, by certified mail, and a cancellation fee of 25% of reserved booth space rental will be charged. Exhibitor is responsible for full payment of booth space contract if not canceled in writing by February 1, 2016. NO REFUND OR CREDITS.
17. **NON-GUARANTEE** - SCHC makes no representations or warranties regarding the number of persons who will attend the show. Exhibitor understands that neither SCHC nor its agents or representatives guarantees attendance at SCHC nor any financial gain to any exhibitor participating in the show. Each exhibitor also understands that tickets to the show will be sold exclusively by SCHC and the exhibitor is not entitled to any proceeds from ticket or concession sales.
18. **COMPLIANCE WITH LAWS AND REGULATIONS** - Exhibitor shall abide by and observe all federal, state, and local laws, codes ordinances, rules and regulations and all rules and regulations of the Exhibit Facility (including any union labor rules). All decorative materials used in displays must meet the flame proofing regulations of the Fire Department.
19. **COLLECTION** - If suit is instituted to collect past due amounts, Exhibitor agrees to pay actual costs and expenses of collection in addition to court costs and reasonable attorney fees and interest at the maximum prevailing rate. If credit card payment is denied or a check is returned for insufficient funds, there will be a \$35 fee imposed and payment must be made with cash, cashier’s check or money order within 7 days.
20. **ENFORCEABILITY** –In any term of provision of this agreement is determined to be void or unenforceable, the remainder of this agreement shall remain enforceable and in effect, as if that void or unenforceable provision was not included.