



On behalf of the directors, officers and members of the South Carolina Horsemen's Council, we would like to take this opportunity to invite you to our annual South Carolina Horse Expo. The expo is being held on February 15, 2020 at T. Ed Garrison Arena Pendleton, SC.

We strive to make the annual expo representative of all equine enthusiasts and professionals in the state. As a part of that, we have demonstrators and exhibitors representing a diverse range of disciplines, activities, clinics and vendors.

We are hard at work promoting our 2020 Horse Expo. Our efforts include contacting groups, clubs & organizations. Posting our event online, placing ads in equine magazines and local papers. We are excited the word is getting out!

The Expo is an excellent way for you to promote your business; your organization; your farm; or yourself while helping the South Carolina Horsemen's Council. There are many ways to join SC Horse Expo for our big day.

Your involvement supports our programs such as the annual youth scholarship, the Stallions to Geldings grants, public horse trail mapping, and the Horse Welfare / Horse Help Hotline.

There are many levels of partnerships. You can help SCHC by being part of our expo. You can take advantage of our early bird specials by setting up as an Expo vendor. You can take advantage of our Individual Ad Program Rates in our Expo program. You can take advantage of SCHC 2020 Sponsor which includes the above. Or become a 2020 EXPO title Sponsor.

SCHC's goal is to highlight our sponsors throughout the year. Check out our web and Facebook pages for more information about the council and the expo. There is sure to be something there for everyone. The SCHC is a 501c3 all volunteer organization.

For more information please email info@schorsementscouncil.org or call 803.230.8810

Thank You,
Wanda Wood 803-230-8810

Facebook Expo <http://www.facebook.com/SCHorsementscouncilExpo>
Expo webpage <http://www.schorsementscouncil.org/2020-expo.html>
Sponsor Webpage <http://www.schorsementscouncil.org/sponsors.html>



Vendor Contract

Company Information

Company Name:		Contact Name:	
Phone #:	Cell #:	Fax#:	
Email:		Website:	
Mailing Address:	City:	State:	Zip:

Products/Services *(please select the category(ies) that best describes the products marketed from your booth)*

Associations/Breed	Insurance/Legal
Barns/Fencing/ Ranch Products	Jewelry
Books/Magazines/Media/Software	Other
Clinician	Pet Products
Clothing/Boots/Hats/Leather	Ranch/Training
Education	Real Estate/Recreation
Feed/Supplements/Organic Products	Rescue/ non-profit Groups
Health care/Grooming	Toys/Children
Home Products/Art/Décor/Gifts	Tractors/Vehicles
Horse Tack	Trail Riding/Endurance Products
Horse Trailers	Veterinary medicine/Dentistry/Therapy

Space Request	Quantity	Price	Total
Exhibit Space 10' x 10' (includes 2 passes) early bird rate before Jan 25		x \$100=	\$
Exhibit Space 10' x 10' (includes 2 passes) after Jan 25		x \$125=	\$
Additional 10' x 10' booth after 1st Booth Early bird Rate		x \$80 =	\$
Additional 10' x 10' booth after 1st Booth purchase		x \$100=	\$
Non-Profit Organization (501, Breed association, educational)		x Free=	\$
Outside Vendor space (Larger) Early bird \$125 before Feb 4		x \$140=	\$
Free promotional space SC member breed associations and organizations that are 501c3. Fees must be paid before booth may be set-up.	Total		\$
	Amount Enclosed		\$
	Balance (Due by 3/24/2017)		\$

Payment

Method of Payment: <input checked="" type="checkbox"/> Online <input type="checkbox"/> Mailing Check Make check payable to South Carolina Horsemen's Council Mail to 902 Berkeley Dr. Clemson, SC 29631	
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Agreement

We hereby acknowledge that we have read and understand the Exhibitors Rules and Regulations for the SCHC Expo. No agreements or Understandings not contained in this contract or the Exhibitor Rules and Regulations will be binding upon the parties unless such agreement is in writing will be binding upon the parties unless such agreement is in writing and signed by an authorized representative of SC Horsemen's Council ~~Expo~~

EXHIBITOR SIGNATURE:	DATE:
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Submit

Make Sure: <input type="checkbox"/> Contract has been signed and dated <input type="checkbox"/> Rules and Regulations (below) have been read <input type="checkbox"/> Non-refundable payment is enclosed <input type="checkbox"/> If requested Proof of insurance enclosed <input type="checkbox"/> Email application to: info@schorsementscouncil.org	For more information contact: Wanda Wood 803.230.8810 Mail application to: South Carolina Horsemen's Council 902 Berkeley Dr Clemson, SC 29631
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